

**No. 7-2/2019-STG.II**  
Government of India  
Ministry of Communications  
Department of Telecommunications  
Room No. 419, Sanchar Bhavan,  
20-Ashoka Road, New Delhi – 110 001

Dated the 13 August, 2019.

To  
As per List enclosed.

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Subject : Indian Telecommunications Service (ITS) Group 'A' – Appointment of candidates on the basis of the results of Engineering Services Examination held in 2018 – offer of appointment – regarding.

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Sir,

On the basis of the results of the Engineering Services Examination-2018 held by Union Public Service Commission for recruitment to various Engineering Services under Government of India, the President is pleased to **offer** you **appointment to the post of Assistant Divisional Engineer Telecom (ITS) Group 'A'** in the Level 10 in the scale of pay of Rs.56100-177500 + allowances in pay matrix of 7th Central Pay Commission in the Department of Telecommunications, Ministry of Communications & Information Technology, New Delhi on provisional basis.

2.1. It may be mentioned that you will be in the grade of Junior Time Scale (JTS) of Indian Telecommunications Service on probation for a period of **two years** from the date of appointment in the Service. The Competent Authority may extend the period of probation in accordance with the orders and instructions issued by the Government in this behalf from time to time. On your completion of the period of probation or an extension thereof, you shall, if considered fit for the service, be considered for confirmation.

2.2. If during the period of probation or any extension thereof, as the case may be, the Competent Authority is of the opinion that you are not fit for service, it may terminate you, or pass such orders as it may deem fit.

2.3. During the period of probation or any extension thereof, you are required to undergo such training and instructions and to pass such examination and tests (including examination in Hindi) as prescribed by the Competent Authority from time to time.

2.4. As regards matters relating to probation, if not covered by these rules, the members of the Service shall be governed by the instructions issued from time to time by Government in this regard.

3.1. The officers appointed to the Service shall be liable to serve anywhere in or outside India.

3.2.1 It may also be noted that on your appointment to the Service, if so required, you shall be liable to serve in any Defence Service or post connected with the Defence of India, for a period of not less than four years including the period spent on training, if any;

3.2.2 Provided that such officer,

- (i). Shall not ordinarily be required to serve as aforesaid on expiry of ten years from the date of his/her appointment to this Service or from the date of his / her joining prior to the initial constitution of the service;
- (ii). Shall not ordinarily be required to serve as aforesaid if he/she has attained the age of forty (40) years.

4. It may be stated that no person –

- (a). who has entered into or contracted a marriage with a person having a spouse living, or
- (b). who, having a spouse living, has entered into or contracted a marriage with any person

shall be eligible for appointment to the Service, provided that the Central Government / Competent Authority may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

5. In accordance with Ministry of Finance, Department of Economic Affairs Notification No.5/7/2003-ECB&PR dated 22.12.2003, new entrants to the Central Government service, who have joined on or after 01.01.2004 are covered for pension under the new restructured defined contribution pension system introduced by the Government of India vide OM No. 1(7)(2)/2003/TA/11 dated 07.01.2004 and No. 1(7)(2)/2003/TA/67-74 dated 04.02.2004, and in accordance of which you will be required to furnish particulars as in the enclosed proforma, **Annexure-I**.

6. In respect of matters not specified above, you will be governed by the relevant rules and orders of the Government in force from time to time generally applicable to the officers of the Central Government.

7.1. If you accept the offer of appointment on the said terms and conditions of the Service, you shall intimate the same to

- (i). This office and
- (ii). Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of

Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) by **31st August, 2019**. Please also send two copies of your recent passport size photographs & ID proof along-with your letter of acceptance to this office under registered cover. **While sending your letter of acceptance, it may please be stated whether you are serving or under the obligation to service under Central Government/State Government or a Public Authority and are under any bond obligation for the same.**

7.2. In case you accept the offer, you are requested to **report for training** to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) on **16th September, 2019** [Director (Training) (Tele No. 0120-2707370/Fax No. 0120-2707371)].

7.3. If your acceptance is not received by **31st August, 2019** or if after acceptance you fail to report for training on the scheduled date i.e., **16th September, 2019** the offer of appointment will be liable to be treated as cancelled. Please note that no candidate will be allowed to join the training at ALTTC Campus, Ghaziabad, Uttar Pradesh after **16th September, 2019**.

7.4. A very comprehensive training is imparted to the candidates during the probation period of two years. As such, long leave will not normally be granted during the period except in most compelling circumstances.

7.5.1. It may also be noted that only single hostel accommodation is available at the training centre. You are, therefore, advised not to bring your family along with you.

7.5.2. Your joining and appointment thereof will further be subject to :-

- (a). The submission of a declaration in the form enclosed, **Annexure-II**, with regard to your marital status in terms of the conditions mentioned at Para 4 above.
- (b). The furnishing of information in respect of close relatives in the enclosed proforma, **Annexure-III**. Any change in the particulars given in the proforma should be furnished at the end of each year.
- (c). Taking of an oath of allegiance/faithfulness to the Constitution of India and making a solemn affirmation to the effect in the prescribed form, **Annexure-IV**.
- (d). The classes/castes/tribes certificates are being verified, through proper channels, and if the verification reveals that the claim to belong to Other Backward Classes/Scheduled Castes/Scheduled Tribes, as the case may be, is false, your services will be terminated forthwith without assigning any reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.

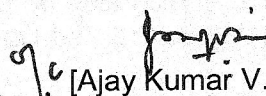
- (e). Verification of Character & Antecedents is being carried out from the concerned District Authorities. If anything is found adverse against you on such verification, your services will be terminated forthwith without assigning any reasons.

7.5.3. Annexure-I, II and III duly filled-in will be handed over by you to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) at the time of reporting for training.

8. **Further, I am directed to forward herewith a copy of blank attestation forms with a request to submit the seven (07) copies of the same, in original duly filled-in and a copy of ID Card, to Under Secretary(SGT) immediately for verification of your character and antecedents for your appointment in the Department of Telecommunications.**

9. The candidates belonging to Other Backward Classes/Scheduled Castes/Scheduled Tribes whose names are given in **Annexure-V** are requested to show/submit the caste certificate, in original, to Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) for verification of the same at the time of reporting for Training.

Yours faithfully,

  
[Ajay Kumar V.R.]  
Under Secretary to Govt. of India


Encl : Annexure-I, II, III, IV, V & Attestation Forms

Copy to :-

1. Ministry of Railways (Railway Board) [Shri Kamal Kishor, Dy. Director/ Estt.(GR)], Rail Bhavan, New Delhi w.r.t. their OM No.2018/E(GR)1/2/2/, daed 22.5.2019.
2. Shri Shakti Shamsheer, US, UPSC, Dholpur House, Shahjahan Road, New Delhi.
3. PPS to Secretary/Member (Services)/Adviser (O)/DDG (Estt.), DoT, Sanchar Bhavan, New Delhi.
4. Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh). It is requested that the **Annexure-I, II & III**, duly filled-in and the Oath of allegiance/faithfulness to the Constitution of India (**Annexure-IV**) may please be sent to this office (STG.II Section), after retaining the one copy each of the same in the Training Centre. It is requested that the documents, in original, may be verified in respect of the candidates mentioned in **Annexure-V**. It is

further requested that arrangements for additional training and coaching to the candidates belonging to OBC, SC and ST may please be made in terms of MHA OM No. 2-11/55-RPS dated 07.05.1955 and Commission's Order No. 3/06/2003-C.II dated 16.04.2004 so that they come up to the standard of the general candidates appointed along-with them.

5. Shri N K Sharma to upload on the web-site of DoT.
6. Order Bundle.



[Suneet Dhillon]  
Section Officer (STG.II)  
Tele No. 23036100

1 Japjit Singh Mohinder Singh H.No.67, Sector-65, Phase- XI, SAS nagar, Mohali, Punjab-160065 <a href="mailto:japjitsingh07@gmail.com">japjitsingh07@gmail.com</a> 9780241256
2 Kumud Jindal Rajesh Kumar Jindal H.No.18, block No.21, West Patel Nagar, New Delhi, Delhi-1100081 <a href="mailto:kumudjindal15@gmail.com">kumudjindal15@gmail.com</a> 9882263949
3 Suryash Gautam Rajesh Kumar Gautam R K Gautam Asthana House, Ravindra Nagar, Sirmour Chowk, Rewa, M.P.-486001 <a href="mailto:suryash.250281.gtm@gmail.com">suryash.250281.gtm@gmail.com</a> 9752021721
4 Sh.Abhishek Shukla S/o Sh.Adya Shanker Shukla H.No.1371, Vivekanand Nagar, Bank Colony, Sultanpur, U.P-228001 Email ID : <a href="mailto:abhishekshukla65@gmail.com">abhishekshukla65@gmail.com</a> Mb : 8602853130
5 Bhupender Ram Kumar H.No.531, Ward No.3, Shubhash Nagar Khurana Road, Kaithal, Haryana-136027 <a href="mailto:bhupenderdhiman21@gmail.com">bhupenderdhiman21@gmail.com</a> 9468476654
6 Sh.Gunda Raghava Reddy S/o Sh.Gunda Chukka Reddy H.No.15-261-1, Opposite Jhansi School, Choppadandi, Karimnagar, Telangana-505415 Email ID : <a href="mailto:raghavareddy.iiit@gmail.com">raghavareddy.iiit@gmail.com</a> Mb : 9553999835
7 Sh.Viswa Chaitanya Reddy P, S/o Sh.Chandra Sekhar Reddy P, H.No.39-317-2-7, 2 <sup>nd</sup> floor, Vivekanand Nagar, Kadapa, Andhra Pradesh-516002 Email ID : <a href="mailto:viswabforu@gmail.com">viswabforu@gmail.com</a> Mb : 9550533026
8 Sh.Sudhir S/o Sh.Raghubir Singh Pana Mana Thola Keshodas VPO Chhara Jhajjar, Haryana-124504

Email ID : [dalalsudhir33@gmail.com](mailto:dalalsudhir33@gmail.com)

Mb : 7404226100

9

Sh.Ranjan Kumar,  
S/o Sh.Saudagar Prasad  
Vill- Ishari Post-Oraina,  
PS-Muffasil, Nawada,  
Bihar-805123

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10

Sh.Pranay Diwakar  
S/o Sh.Jairam Diwakar  
112, Suthra Shahi Near Bharat Mata Chowk,  
Muzaffarnagar, UP-251002

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Mb : 9766042662

11

Ms.Neetu,  
D/o Sh.Balkrishan,  
946-B, Lane No.4, Ashok Vihar,  
Gurugram, Haryana-122001

Email ID : [chauhannikita15@gmail.com](mailto:chauhannikita15@gmail.com)

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12

Sh.Gandamala Papparao  
S/o Sh.Rayyappa  
Govindapuram Village, Allapadu  
Post-Bonakal Mondal Khammam,  
Telangana-507204

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Mb 9494226343

13

Sh.Nikhil Kumar Singh  
S/o Sh.Shashi Kumar Singh  
B-281A, Kalindi Vihar Colony,  
Near Rambagh, Agra, UP-282006

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14

Sh.Badawath Naresh  
S/o Sh.Badawath Kistu  
H.No.02-22, Amrabad, Manchippa Post-Mopal Mondal, Nizamabad, Telangana-503230

Email ID : [badavathnaresh100@gmail.com](mailto:badavathnaresh100@gmail.com)

Mb 8500839102

15

Ms.Jyoti Roat  
D/o Sh.Ganesh Lal Roat  
Bhavesh Doda, FHC-101,  
NTPC Field Hostel Complex,  
Murshidabad,

West Bengal-742236

Email ID : [jroatiitk@gmail.com](mailto:jroatiitk@gmail.com)

Mb : 9468697726

हाल ही के पासपोर्ट आकार (5 से.मी. x 7 से.मी.) के हस्ताक्षरित फोटो की प्रति चिपकाइए  
Affix signed Passport size (5cm x 7cm approx.) copy of recent photograph

साक्ष्यांकन फार्म/ATTESTATION FORM  
चेतावनी/WARNING

साक्ष्यांकन फार्म में झूठी सूचना देना या किसी तथ्य को छिपाना अनर्हता समझी जाएगी तथा उसके कारण उम्मीदवार को सरकारी नौकरी के लिए अयोग्य समझे जाने की संभावना है।

The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

2. इस फार्म को भरने और भेजने के बाद यदि उम्मीदवार को नजरबन्द, गिरफ्तार किया जाता है, उस पर मुकदमा चलाया जाता है, बन्दी, जुर्माना, दण्डित, विवर्जित, दोषमुक्त आदि किया जाता है तो उसकी सूचना तत्काल संघ लोक सेवा आयोग को अथवा उस अधिकारी को यथास्थिति भेजी जानी चाहिये, जिसको पहले साक्ष्यांकन फार्म भेजा गया है। ऐसा न करने पर यह समझा जायेगा कि वास्तविक सूचना छिपाई गई है।

If detained, arrested, prosecuted, bond down, fined, convicted, debarred, acquitted etc. subsequent to the completion and submission of this form the details should be communicated immediately to the Union Public Service Commission or the authority to whom the attestation form has been sent earlier, as the case may be, failing which it will be deemed to be a suppression of factual information.

3. यदि किसी व्यक्ति के सेवाकाल में यह पता चलता है कि साक्ष्यांकन फार्म में झूठी सूचना दी गई है या किसी तथ्य को छिपाया गया है तो उसकी सेवाएं समाप्त की जा सकेंगी।

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of a person, his services would be liable to be terminated.

	उपनाम/Surname	नाम /Name
1. पूरा नाम (साफ अक्षरों में) उपनामों सहित (यदि आपने अपने नाम या उपनाम में किसी समय कुछ बढ़ाया या घटाया है तो कृपया बताएं) Name in full (in Block, Capitals), with aliases, if any (Please indicate if you have added or dropped at any stage, any part of your name or surname).		
2. वर्तमान पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., गली/सड़क/मार्ग और नगर) Present address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town)		
3. (क) घर का पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., गली/सड़क/मार्ग और नगर और जिले के मुख्यालय का नाम)। (a) Home address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town and name of District Headquarter). (ख) यदि पाकिस्तान का मूल निवासी है तो उस देश में पता और भारत संघ में प्रजनन की तारीख। (b) If originally a resident of Pakistan the address in that country and the date of migration to Indian Union.	(क)  (a)  (ख)  (b)	



4. उन स्थानों का ब्यौरा (रहने की अवधियाँ सहित) जहाँ आप पिछले पांच वर्षों में एक वर्ष से अधिक समय तक रहे हों। यदि विदेशों (पाकिस्तान सहित) रहे हों तो उन स्थानों का ब्यौरा देना चाहिए जहाँ आप एक वर्ष से अधिक समय तक 21 वर्ष की आयु होने के बाद रहे हों।
- Particulars of places (with periods of residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

कब से From	कब तक To	निवास स्थानों के पूरे पते (अर्थात् ग्राम, थाना और जिला या मकान नं., गली /सड़क/मार्ग और नगर) Residential address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town)	पिछले खाने में दिये गये स्थान के जिले के मुख्यालय का नाम Name of the District Headquarters of the place mentioned in the preceding column

5. (क)  
(a)

रिश्ता नाम Relation Name	राष्ट्रीयता (जन्म से और/या अधिवास से) Nationality (by birth and/or by domicile)	जन्म का स्थान Place of birth	व्यवसाय (यदि सेवा में हो तो पूरा पदनाम और कार्यालय का पूरा पता दिया जाये) Occupation (if employed give full designation & Official address)	वर्तमान डाक का पता (यदि मृतक हो तो पिछला पता) Present address (if dead give last address)	घर का स्थाई पता Permanent Home address
(i) पिता (पूरा नाम, उपनामों सहित यदि कोई हो) Father (Name in full aliases, if any)					
(ii) माता Mother					
(iii) पत्नी/पति Wife/Husband					
(iv) भाई Brother(s)					
(v) बहनें Sister(s)					

- (ख) विदेश में पढ़ रहे/रह रहे पुत्र(पुत्रों) और/या पुत्री/(पुत्रियों) के मामले में प्रस्तुत की जाने वाली सूचना।
- (b) Information to be furnished with regard to son(s) and/or daughter(s) in case they are studying/living in a foreign country.

नाम Name	राष्ट्रीयता (जन्म से और/या अधिवास से) Nationality (by birth and/or by domicile)	जन्म का स्थान Place of birth	देश का नाम जहाँ पढ़ रहे/रह रहे हैं पूरा पता Country in which studying/ living with full address	पिछले कालम में दिये गये देश में जिस तारीख से पढ़/रहे हैं Date from which studying/living in the country mention in previous column

6. राष्ट्रीयता  
Nationality

7. (क) जन्म की तारीख (ईस्वी संवत् में) (क)  
(a) Date of birth (in Christian era) (a)  
(ख) वर्तमान आयु (ख)  
(b) Present Age (b)  
(ग) मैट्रिक के समय आयु (ग)  
(c) Age at matriculation (c)

8. (क) जन्म स्थान, जिला और राज्य जिसमें यह स्थित है (क)  
(a) Place of birth, District and State in which situated (a)  
(ख) आप किस जिले और राज्य के हैं (ख)  
(b) District and State to which you belong (b)  
(ग) आपके पिता मूल रूप से किस जिले और राज्य के हैं (ग)  
(c) District and State to which your father originally belongs (c)

9. (क) आपका धर्म (क)  
(a) Your religion (a)  
(ख) क्या आप अनुसूचित जाति/जनजाति/अन्य पिछड़ी जाति के हैं? उतर हों या नहीं के रूप में दें। (ख)  
(b) Are you a member of a Scheduled Caste/Scheduled Tribe/OBC? Answer 'Yes or No' (b)

10. 15 वर्ष की आयु से किन-किन स्कूलों और कालेजों में और किन-किन वर्षों में शिक्षा प्राप्त की उसके स्थानों को वर्षों के साथ दिखाते हुए शिक्षा संबंधी योग्यताएं।

Educational qualification showing places of education with years in Schools and Colleges since 15th year of age:

स्कूल/कालेज का नाम और पूरा पता Name of School/College with full address	प्रवेश की तारीख Date of entering	छोड़ने की तारीख Date of leaving	परीक्षा Examination

11. (क) क्या आप इस समय केन्द्रीय या राज्य सरकार या अर्ध-सरकारी या स्थायीवत् सरकारी निकाय या स्वशासी निकाय या सार्वजनिक उपक्रम या किसी गैर सरकारी उपक्रम या संस्था के अन्तर्गत कार्य कर रहे हैं या पहले कभी कार्य किया है? यदि हाँ, तो नियोक्ता की तारीख सहित पूर्ण विवरण दें।

(a) Are you holding or have any time held an appointment under the Central or State Government or a semi-Government or a quasi-Government body or an autonomous body, or a public undertaking or a private firm or institution? If so, give full particulars with dates of employments up-to-dates:

अवधि Period		पद, परिलब्धियाँ तथा रोजगार का स्वरूप Designation, emoluments and nature of employment	नियोक्ता का पूरा नाम व पता Full name and address of employer	पहली नौकरी छोड़ने का कारण Reasons of leaving previous service
से From	तक To			

11. (ख) क्या पिछली सेवा भारत सरकार/राज्य सरकार/भारत सरकार या किसी राज्य सरकार के स्वामित्व या संचालित किसी उपक्रम, किसी स्वायत्त निकाय, विश्वविद्यालय/स्थानीय निकाय के अधीन थी, यदि आपने केन्द्रीय सिविल सेवायें (अस्थायी सेवा) नियम, 1965 के नियम 5 के अधीन या किन्हीं इसी प्रकार के नियमों के अधीन एक महीने का नोटिस देकर सेवा छोड़ी थी तो क्या आपके विरुद्ध कोई अनुशासनिक कार्यवाही की गई थी या जब आपकी सेवा को समाप्त करने के लिए नोटिस दिया गया था या बाद में आपकी सेवा के वास्तव में समाप्त होने से पहले तक आपसे किसी मामले में आपके आचरण के लिए स्पष्टीकरण मांगा गया था?

(b) If the previous employment was under the Government of India/State Government/an Undertaking owned or controlled by the Govt. of India or a State Government/Autonomous body/University/local body. If you had left service on giving a month notice under Rule 5 of the Central Civil Services (Temporary Service) Rules, 1965 or any similar corresponding rules were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date before your services actually terminated?

12. (क) क्या आप कभी गिरफ्तार किये गये? (a) Have you ever been arrested? हाँ/नहीं  
Yes/No
- (ख) क्या आप पर कभी मुकदमा चला है? (b) Have you ever been prosecuted? हाँ/नहीं  
Yes/No
- (ग) क्या आप कभी नजरबंद रखे गये? (c) Have you ever been kept under detention? हाँ/नहीं  
Yes/No
- (घ) क्या आप कभी बंदी बनाये गये? (d) Have you ever been bound down? हाँ/नहीं  
Yes/No
- (ड.) क्या आप पर किसी विधि न्यायालय द्वारा जुर्माना किया गया है? (e) Have you ever been fined by a Court of Law? हाँ/नहीं  
Yes/No
- (च) क्या आप कभी किसी अपराध के लिये न्यायालय द्वारा दोषी ठहराए गए हैं? (f) Have you ever been convicted by a Court of Law for any offence? हाँ/नहीं  
Yes/No
- (छ) क्या आप कभी किसी परीक्षा के लिए विवर्जित ठहराए गए या किसी विश्वविद्यालय या किसी अन्य जिलाधिकरण/संस्था द्वारा निकाले गये? (g) Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? हाँ/नहीं  
Yes/No
- (ज) क्या आप कभी किसी लोक सेवा आयोग/कर्मचारी चयन आयोग द्वारा उसकी किसी परीक्षा में बैठने/चयन के लिए विवर्जित/अयोग्य ठहराए गए हैं? (h) Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of their examination /selection? हाँ/नहीं  
Yes/No
- (झ) इस साक्ष्यांकन फार्म को भरते समय क्या किसी न्यायालय में आपके विरुद्ध मुकदमा चल रहा है? (i) If any case pending against you in any court of law at the time of filling up this Attestation Form? हाँ/नहीं  
Yes/No
- (ञ) इस साक्ष्यांकन फार्म को भरते समय क्या किसी शैक्षिक प्राधिकरण/संस्था में आपके विरुद्ध कोई मामला चल रहा है? (j) Is any case pending against you in any University or any other educational authority/institution at the time of filling up this Attestation Form? हाँ/नहीं  
Yes/No
- (ट) क्या सरकार के अधीन किसी प्रशिक्षण संस्थान से कार्यमुक्त/निष्कासित/प्रत्याहृत किया गया अथवा अन्यथा हैं? (k) Whether discharged/expelled/withdrawn from any training institution under the Govt. or otherwise? हाँ/नहीं  
Yes/No
- (ठ) उपरोक्त किसी भी प्रश्न का उत्तर यदि हाँ में हो तो मामला गिरफ्तार/नजरबन्द/जुर्माना/अपराधी/कारावास/सजा आदि के होने और/या इस फार्म को भरते समय न्यायालय/विश्वविद्यालय/शैक्षिक प्राधिकरण/संस्था में चल रहे मुकदमे के मामले के संबंध में ब्यौरा दीजिए। (l) If the answer to any of the above mentioned question is 'Yes', give full particulars of the case/arrest/detention/fine/conviction/sentence/punishment etc. and/or the name of the case pending in the Court/University/Educational Authority etc. at the time of filling up this form.

टिप्पणी:  
Note:

- (1) कृपया इसका साक्ष्यांकन फार्म के ऊपर दी गई 'चेतावनी' को भी देखिए।  
Please also see the "Warning" at the top of this Attestation Form.
- (2) यथास्थिति "हाँ" या "नहीं" को काट कर प्रत्येक प्रश्न का उत्तर अलग-अलग दिया जाना चाहिए।  
Specific answer to each of the question should be given by striking out "Yes" or "No" as the case may be.

13. अपने इलाके के दो जिम्मेदार व्यक्तियों के नाम या ऐसे दो व्यक्तियों के नाम दीजिए जो आपको जानते हैं।  
Name of two responsible persons of your locality or two referees to whom you are known. 1. 2.

मैं प्रमाणित करता/करती हूँ कि ऊपर दी गई सूचना जहाँ तक मुझे पता है तथा विश्वास है सही तथा पूर्ण है। मैं ऐसी किसी स्थिति से परिचित नहीं हूँ जिसके कारण मैं सरकार के अधीन नौकरी के लिए योग्य न हो सकूँ।

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

तारीख.....  
Date  
स्थान .....  
Place

उम्मीदवार के हस्ताक्षर.....  
Signature of Candidate.....

**Annexure-I**

[Details to be furnished by the Government Servant]

1. Name of the Government Servant :  
(In Block Letters)
2. Designation :
3. Name of the Ministry / Department / :  
Organization
4. Pay Matrix :
5. Date of Birth :
6. Date of Joining Government Service :
7. Basic Pay :
8. Nominee for accumulations under :  
Pension Account

Sl. No.	Name of the Nominee(s)	Age (Date of Birth)	Percentage of share payable	Relationship with the Government Servant

To :

Signature of Government Servant

**D.D.O.**

DECLARATION TO BE OBTAINED FROM NEW ENTRANTS  
TO GOVERNMENT SERVICE

Shri/Shrimati/Kumari

---

declare as under :-

1. That I am unmarried / a widower / a widow.
2. That I am married and have only one spouse living.
3. That I have entered into or contracted a marriage with a Person having a spouse living. Application for grant of exemption is enclosed.
4. That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.

I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from Service.

Dated at Ghaziabad \_\_\_\_\_

Signature of the Govt. Servant

Note : Please strike-off clause/clauses not applicable.

**Annexure – III**

Form to be filled by Government Employee(s) on first Appointment

Sl. No.	Close relations who are foreign nationals or are domiciled in other countries	Name	Nationality	Present Address	Place of Birth	Occupation
1.	Father					
2.	Mother					
3.	Wife/Husband					
4.	Son(s)					
5.	Daughter(s)					
6.	Brother(s)					
7.	Sisters					

2. Details of close relations who are resident of India/Indian Origin in Public Service (give full particulars regarding designation of the post held, name of department/office etc., where employed and the date of such employment) :-

(a).	Father	:	
(b).	Mother	:	
(c).	Wife/Husband	:	
(d).	Son(s)	:	
(e).	Daughter(s)	:	
(f).	Brother(s)	:	
(g).	Sister(s)	:	

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Date \_\_\_\_\_

Note :

1. Suppression of information in this form will be considered a major departmental offence for which the punishment may extend to dismissal from service.
2. Subsequent changes, if any in the above data should be reported to the Head of office/department, at the end of each year.

**OATH OF ALLEGIANCE**

I \_\_\_\_\_ do  
swear / solemnly affirm that I will be faithful and bear true allegiance to India  
and to the Constitution of India as by law established and that I will carry out the  
duties of my office loyally, honestly and with impartiality.

So, help me God.

Date :

Place :

Signature of concerned Officer \_\_\_\_\_

Name in capital letters \_\_\_\_\_

**Annexure-V**

**List of SC/ST & OBC Candidates**

Sl. No.	Rank No.	Roll No.	Name of the Candidate	Category
1	S-021	0859272	Bhupender	OBC
2	S-104	0856177	Ranjan Kumar	OBC
3	S-058	3507153	Pranay Diwakar	OBC
4	S-086	0850478	Neetu	SC
5	S-089	1032916	Gandamala Paparao	SC
6	S-090	0311022	Nikhil Kumar Singh	SC
7	S-099	1027862	Badawath Naresh	ST
8	S-100	0611638	Jyoti Roat	ST