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दिनांक: 09/09/2015

NOTIFICATION

No. PF-680/Admn 1: - In pursuance of DoP&T's Order No. 36/01/2015-EO(SM-I) dated 8th September, 2015, the President is pleased to appoint Ms. Aruna Sundararajan, IAS (KL:1982) as Administrator, Universal Service Obligation Fund (USOF) in the rank of Secretary with effect from 31.08.2015 by temporarily upgrading the post of Administrator (USOF).

(P.P. Šaha)

Under Secretary to the Government of India

To
The Manager
Government of India Press,
Faridabad (Haryana) (with 1 spare copy)

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Copy to:

- 1. Ms. Aruna Sundararajan, Administrator, USOF, DoT.
- 2. PS to Hon'ble MOC&IT.
- 3. PPS to Chairman/Members, Telecom Commission.
- 4. PPS to Administrator (USOF), DoT.
- 5. Advisors, Department of Telecom.
- 6. Wireless Advisor, WPC Wing, Department of Telecom.
- 7. PPSs to JS(T)/JS(A), Department of Telecom.
- 8. Sr. DDGs/DDGs/Directors/Deputy Secretaries, Department of Telecom.
- 9. Director (WM), Monitor Organization Hars, New Delhi.
- 10. Pay and Accounts Officer (HQ), Department of Telecom.
- 11. Pay Bill/Cash/Admn II/Admn IV/G.I/G.II/Protocol/PFP/PHP/ Library/Vigilance/CR Section, Department of Telecom.
- 12. Reception Officer, Sanchar Bhawan/Dak Bhawan, Department of Telecom.
- 13. President's Secretariat, New Delhi.
- 14. Prime Minister's Office, South Block, New Delhi.
- 15. Cabinet Secretary, Rashtrapati Bhawan, New Delhi.
- 16. Secretary, Appointments Committee of Cabinet, Deptt. of Personnel & Training, North Block, New Delhi w.r.t. their Order no. 36/01/2015-EO(SM-I) dated 8th September, 2015.
- 17. The Chief Secretary, Government of Kerala, Thiruvananthapuram.
- 18. AIS Division, DoP&T, North Block, New Delhi.
- 19. Accountant General, Government of Kerala, Thiruvananthapuram.
- 20. Directorate of Estates, Nirman Bhawan, New Delhi.
- 21. CMD, BSNL/MTNL/TCIL, New Delhi.
- 22. All Chief General Managers, Telecom Circles.
- 23. CMD, ITI, Bangalore.
- 24. Executive Director, C-DoT/Secretary, TRAI/ Registrar, TDSAT, New Delhi.
- 25. All Chief Engineers, (Civil)(Elect.)/Chief Architects, BSNL.
- 26. AD (OL), Sanchar Bhawan. (As per Directorate of Printing's OM No. O-17034/5/2012 dated 20.12.2013 and the soft copy may be sent to <u>wadhwani.asha@nic.in</u>).
- 27. Service Book/Personal File.
- 28. Order Bundle.

P.P. Saha)

Under Secretary to the Government of India