No. 4-2/2016-CWG

Government of India
Ministry of Communications
Department of Telecommunications
6th Floor, Mahanagar Doorsanchar Bhawan,
Near Zakir Hussain College, Jawahar Lal Nehru Marg,
New Delhi – 110002

Dated 31st July, 2018

To,

Ishan Rastogi, Adarsh Nagar, Street No.-4 Gurudwara Road, Modinagar

District: Ghaziabad State: Uttar Pradesh Pin Code: 201204 Ratnesh Pratap Sonker Block-4, Room No.-25, EWS Preetam, Nagar Colony Dhoomanganj, Allahabad

District: Allahabad State: Utter Pradesh Pin Code: 211011

Subject: P&T Building Works Service (Civil) Group 'A' - Appointment of candidates on the basis of the results of Engineering Services Examination held in 2017 - offer of appointment – regarding.

Sir,

On the basis of the results of the Engineering Services Examination-2017 held by Union Public Service Commission for recruitment to various Engineering Services under Government of India, the President is pleased to <u>offer</u> you <u>appointment to the post of Assistant Executive Engineer(Civil) – AEE(Civil) Group 'A' in the level 10 in the scale of pay of Rs. 56,100-177500 + allowances of pay matrix of 7th Central Pay Commission in the Department of Telecommunications, Ministry of Communications, New Delhi on provisional basis.</u>

- 2.1. It may be mentioned that you will be in the grade of Junior Time Scale (JTS) of P&T Building Works Services Group 'A' on probation for a period of **two years** from the date of appointment in the Service. The Competent Authority may extend the period of probation in accordance with the orders and instructions issued by the Government in this behalf from time to time. On your completion of the period of probation or an extension thereof, you shall, if considered fit for the service, be considered for confirmation.
- 2.2. If during the period of probation or any extension thereof, as the case may be, the Competent Authority is of the opinion that you are not fit for service, it may terminate or revert you, as the case may be, or pass such orders as it may deem fit.

- 2.3. During the period of probation or any extension of thereof, you are required to undergo such training and instructions and to pass such examination and tests (including examination in Hindi) as prescribed by the Competent Authority from time to time.
- 2.4. As regards matters relating to probation, if not covered by these rules, the members of the Service shall be governed by the instructions issued from time to time by Government in this regard.
- 3.1. The officers appointed to the Service shall be liable to serve anywhere in or outside India.
- 3.2.1 It may also be noted that on your appointment to the Service, if so required, you shall be liable to serve in any Defence Service or post connected with the Defence of India, for a period of not less than four years including the period spent on training, if any;
- 3.2.2 Provided that such officer,
 - (i). Shall not ordinarily be required to serve as aforesaid on expiry of ten years from the date of his/her appointment to this Service or from the date of his / her joining prior to the initial constitution of the service;
 - (ii). Shall not ordinarily be required to serve as aforesaid if he/she has attained the age of forty (40) years.
- 4. It may be stated that no person
 - (a). who has entered into or contracted a marriage with a person having a spouse living, or
 - (b). who, having a spouse living, has entered into or contracted a marriage with any person

shall be eligible for appointment to the Service, provided that the Central Government / Competent Authority may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

5. In accordance with Ministry of Finance, Department of Economic Affairs Notification No.5/7/2003-ECB&PR dated 22.12.2003, new entrants to the Central Government service, who have joined on or after 01.01.2004 are covered for pension under the new restructured defined contribution pension system introduced by the Government of India vide OM No. 1(7)(2)/2003/TA/11 dated 07.01.2004 and No.

1(7)(2)/2003/TA/67-74 dated 04.02.2004, and in accordance of which you will be required to furnish particulars as in the enclosed proforma, **Annexure-I**.

- 6. In respect of matters not specified above, you will be governed by the relevant rules and orders of the Government in force from time to time generally applicable to the officers of the Central Government.
- 7.1. If you accept the offer of appointment on the said terms and conditions of the Service, you shall intimate the same to
 - (i). this office and
 - (ii). Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad 201001 (Uttar Pradesh).

by 13th August, 2018. Please also send two copies of your recent passport size photographs & ID proof along-with your letter of acceptance to this office under registered cover.

While sending your letter of acceptance, it may please be stated whether you are serving or under the obligation to service under Central Government / State Government or a Public Authority and are under any bond obligation for the same.

- 7.2. In case you accept the offer, you are requested to <u>report for training</u> to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad 201001 (Uttar Pradesh) on <u>20th August</u>, <u>2018</u> [Shri Subhash Chand, Director (Training) (Tele No. 0120-2707370/Fax No. 0120-2707371)].
- 7.3. If your acceptance is not received by 13th August, 2018, or if after acceptance you fail to report for training on the scheduled date i.e., 20th August, 2018 the offer of appointment will be liable to be treated as cancelled. Please note that no candidate will be allowed to join the training at ALTTC Campus, Ghaziabad, Uttar Pradesh after 20th August, 2018.
- 7.4. A very comprehensive training is imparted to the candidates during the probation period of two years. As such, long leave will not normally be granted during the period except in most compelling circumstances.
- 7.5.1. It may also be noted that only single hostel accommodation is available at the training centre. You are, therefore, advised not to bring your family along with you.

- 7.5.2. Your joining and appointment thereof will further be subject to: -
 - (a). The submission of a declaration in the form enclosed, **Annexure-II**, with regard to your marital status in terms of the conditions mentioned at Para 4 above.
 - (b). The furnishing of information in respect of close relatives in the enclosed proforma, **Annexure-III**. Any change in the particulars given in the proforma should be furnished at the end of each year.
 - (c). Taking of an oath of allegiance/faithfulness to the Constitution of India and making a solemn affirmation to the effect in the prescribed form, **Annexure-IV**.
 - (d). The classes/castes/tribes certificates are being verified, through proper channels, and if the verification reveals that the claim to belong to Other Backward Classes/Scheduled Castes/Scheduled Tribes, as the case may be, is false, your services will be terminated forthwith without assigning any reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.
 - (e). Verification of Character & Antecedents is being carried out from the concerned District Authorities. If anything is found adverse against you on such verification, your services will be terminated forthwith without assigning any reasons.
- 7.5.3. Annexure-I, II and III duly filled-in will be handed over by you to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad 201001 (Uttar Pradesh) at the time of reporting for training.
- 8. Further, I am directed to forward herewith a copy of blank attestation forms with a request you to submit the seven (07) copies of the same, in original & duly filled-in and a copy of ID Card, to the undersigned immediately for verification of your character and antecedents for your appointment in the Department of Telecommunications.
- 9. The candidates belonging to Other Backward Classes/Scheduled Castes/Scheduled Tribes whose names are given in **Annexure-V** are requested to show/submit the caste certificate, in original, to Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre)

Campus, Ghaziabad - 201001 (Uttar Pradesh) for verification of the same at the time of reporting for Training.

Yours faithfully,

[Sanjay Kumar] 3/ Director (Civil)

Tel No. 23222045

Encl : Annexure-I, II, III, IV, V & Attestation Forms

Copy to :-

- 1. Ministry of Railways (Railway Board) [Shri Kamal Kishor, Dy. Director/Estt.(G.R.)], Rail Bhavan, New Delhi w.r.t. OM No. 2017/E(GR)I/2/4 dated 15.03.2018.
- 2. Shri Shakti Samsher, US, UPSC, Dholpur House, Shahjahan Road, New Delhi.
- 3. PPS to Secretary/Member (Services)/Adviser (O)/DDG (Estt.), DoT, Sanchar Bhavan, New Delhi.
- 4. Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department Telecommunications, ALTTC (Advance Level Telecom Training Centre) Campus, Ghaziabad - 201001 (Uttar Pradesh). It is requested that the Annexure-I, II & III, duly filled-in and the Oath of allegiance/faithfulness to the Constitution of India (Annexure-IV) may please be sent to this office (CWG Section, Room No. 620, 6th Floor, MTNL Building, Mahanagar Door Sanchar Bhawan, JLN Marg, New Delhi -110002), after retaining the one copy each of the same in the Training Centre. It is requested that the documents, in original, may be verified in respect of the candidates mentioned in Annexure-V. It is further requested that arrangements for additional training and coaching to the candidates belonging to OBC, SC and ST may please be made in terms of MHA OM No. 2-11/55-RPS dated 07.05.1955 and Commission's Order No. 3/06/2003-C.II dated 16.04.2004 so that they come up to the standard of the general candidates appointed along-with them.
- 5. Sh. Saurabh Chaturvedi to upload on the web-site of DoT.
- 6. Order Bundle.

[Aklesh Kumar Meena] AEE(Civil) Tel No. 23211017

[Details to be furnished by the Government Servant]

1.	Name of the Government Servant (In Block Letters)	
2.	Designation	:
3.	Name of the Ministry / Department / Organization	:
4.	Pay Matrix	:
5.	Date of Birth	:
6.	Date of Joining Government Service	:
7.	Basic Pay	:
8.	Nominee for accumulations under	:

Sl.	Name of the Nominee(s)	Age	Percentage of	Relationship with
No.		(Date of Birth)	share	the Government
	* @		payable	Servant
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Signature of Government Servant

To:

D.D.O.

Pension Account

DECLARATION TO BE OBTAINED FROM NEW ENTRANTS TO GOVERNMENT SERVICE

Shri/Shrimati/Kumari

declare as u	nder: -
. 1. Th	nat I am unmarried / a widower / a widow.
2. Th	nat I am married and have only one spouse living.
	nat I have entered into or contracted a marriage with a Person having a ouse living. Application for grant of exemption is enclosed.
du	nat I have entered into and contracted a marriage with another person aring the lifetime of my spouse. Application for grant of exemption is closed.
event of the	mnly affirm that the above declaration is true and I understand that in the declaration being found to be incorrect after my appointment, I shall be lismissed from Service.
Dated at Gha	aziabad
	Signature of the Govt. Servant
Note: Please	strike-off clause/clauses not applicable.

Annexure - III

Form to be filled by Government Employee(s) on first Appointment

Sl.	Close relations	Name	Nationality	Present	Place	Occupatio
No.	who are			Address	of	n
	foreign				Birth	
	nationals or					
	are domiciled				•	
	in other					•
	countries					
1.	Father					
2.	Mother					
3.	Wife/Husband					
4.	Son(s)					
5.	Daughter(s)			,		
6.	Brother(s)	And the state of t				
7.	Sisters					

2. Details of close relations who are resident of India/Indian Origin in Public Service (give full particulars regarding designation of the post held, name of department/office etc., where employed and the date of such employment):-

(a).	Father	:			 			<u> </u>	
(b).	Mother	:	 						
(c).	Wife/Husband	:		 		<u> </u>			
(d).	Son(s)		 				·		
(e).	Daughter(s)								
(f)	Brother(s)								
(g)	Sister(s)				 				

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Signature		 	· * · ·
Designa	ation	 	·
	Date		

Note:

- 1. Suppression of information in this form will be considered a major departmental offence for which the punishment may extend to dismissal from service.
- 2. Subsequent changes, if any in the above data should be reported to the Head of office/department, at the end of each year.

OATH OF ALLEGIANCE

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•	So, help r	me God.									
Date:	:										
Place	::								•		
		S	Signature	of concern	ned Offi	cer			<u></u>		
			Name	in canital	letters	٠					

List of SC/ST, OBC & PH Candidates

(A). List of SC/ST & OBC Candidates.

S1.	Rank	Name of the Candidate	Category
No.	No.		
1	C-236	RATNESH PRATAP SONKER	SC

(B). List of PH candidates

Sl.	Rank	Name of the Candidate	Category
No.	No.		
		Nil	

ATTESTATION FORM

		WARNING The furnishing of false information or suppression
4.		of any factual information in the Aitestation Form
14. 2		would be disqualification; indistilling to render the candidate, unfit, for employment under the
isol	Affix signed	government
	Passport size / (5 cms. 3. 7 cms.)	
	Approxicopy,	2 If detained, arrested prosecuted, bound down, fines l
	of recent	completion and submission of this form, the details-
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		sent early failing which it will be deemed to be a
		suppression of factual information
為等機器		Li, the fact that false information has been furnished
		or that there has been suppression of any factual
		information in the Attestation Form comes to notice at dny time during the service of a person his
		services would be liable to be terminated?
1.	Name in full (in block capitals) with	Surname Name
	aliases if any, (Please indicate if you have added or dropped in any stage, any	
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	part of your name or surname):	
7 1 7	Present Address in full file. Village.	
	Thana and District or House No.	
ST TO	Lans/Speet/Koad & Tuwn):	
3.(a)	Home, Address in full, (i.e., Village,	
	Thana & District or House No. Lane/Street/Road and Town and name	
4	of District Headquarters)	
(o).	If originally a resident of Pakistan/Bangladesh (erstwhile East	
2,7	Pakistan) the address in that country	
	Tand the date of interation to Indian Union	
4	Adhar Card No. (if available)	
	PANNo: (if available)	
. A.	Nalionality	
7.(a)	Date of Birth	
(b)	Presentage (化二二次多小三次二次2000年多年的
10	Age at Matriculation	
8.(a)	Place of hirth, district and state in which	h a company a company b
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14: (0)	Are you holding or have any time held an appointment under Central or State Government	
14. (a)	Overnment or a Quasi Government body or at autonomous body or a public Sector Under private firm or institution? If so give full particulars with date of employment opin date.	algus or a
<u> </u>	od : Designation, empluments Full name & address of Reagons for leaving	previous
From	& nature of employment employer service	
14.(b)	the pravious employment was under the Government of India/a State, Government/ undertaking introlled by the Government of India of a State Government and Autonomous Body/University ody.	owned or /Local
	you had left service on giving a month's notice under Rule 5 of the Central Civil Services (Ten gryloe) Rules 1965, or any similar corresponding rules, were any disciplinary proceedings frame ou, or had you been called upon to explain your conduct in any matter at the time you gave notice.	ed analosi
15.(i)]	emination of service, or at a subsequent dates(s), before your service actually terminated?	Yes/No.
	o). • Have you ever been arrested?	Yes/No
	Have you ever been prosecuted?	Yes/No
	(i.e has a charge sheet in a criminal case been filed against you in any count of law)	
	d) Is any criminal case pending against you in any Court of Law at the time or filling up this Attestation form?	Yes/No
	e) Have you ever been convicted by a court of Law for any Office?	Yes/No
	f) Whether discharged/expelled/withdrawn from any training/institution under the Government of alberwise?	Yes/No
	g) .Have you ever been rusticated by any University or any other educational authority/institution?	Yes/No
	h). Have you ever been deburred / disqualified by any Public Service. Commission/Staff Selection Commission for any of its examination/selection?	Yes/No
/(ii)	If the answer to any of the above mentioned question is 'Yes' give full particulars of the case/arrest/detention/fine/conylction/sentence/punishment etc and/or the nature of the call in the Count/University/Educational Authority etc at the time of filling up this an estation	se pending 🚟 📑
Notes:	(i) Please also see the 'WARNING' at the top of this Anestation Form	
Mores.	(i) Please also see the 'WARNING' at the top of this Attestation Form (ii) Specific answers to each of the questions should be given by striking out 'Yes' or 'No'	as the case
	may be specific answers to each to the differentials should be given by strating our res to re-	
16.	Names of two responsible person of your negative 1)	

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	DECLARATION
	I carrify that the foregoing information is correct and complete to the best of my knowledge and belief. I am fully aware that by providing false information or suppressing material information while filling this form,
	the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal
	action as a consequence. I am not aware or any circumstances which might impair my fitness for employment under Government.
	A supply neutral digest Government.
	Signature of Candidate: Date:
	Date: Place:
	TO BE FILLED BY THE OFFICE
	TO BE FILLED BY THE OFFICE i) Name. Designation and full address of the appointment authority.
	j) Name. Designation and full address of the appointment authority.
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