

No.7-26(01)/2021-PAT  
Government of India  
Ministry of Communications  
Department of Telecommunications

1120, Sanchar Bhawan,  
20-Ashoka Road, New Delhi-110001  
Dated: 20/10/2023

**CIRCULAR NO. 211**

Sub.: Admissibility to travel by Vande Bharat Express and Humsafar Express Trains on official Tour.

The undersigned is directed to forward herewith a copy of Ministry of Finance, Department of Expenditure Office Memorandum No. 19030/1/2017-E.IV dated 30.08.2023 on the subject cited above for information and necessary action.

Encl.: As above



(Vikas)  
Asstt. Director General (PAT)  
Phone: 23036245

Copy to:

1. PPS to Secretary (Telecom.).
2. PPS to Member(S)/Member(F)/Member(T).
3. PPS to Director General, Telecom/CGCA.
4. PPS to Additional Secretary(T).
5. All Advisors/DG(NTIPRIT)/Sr.DDG(TEC)/(NCCS).
6. The Chairman, TRAI.
7. All Heads of L.S.As/C.C.As.
8. CMD, BSNL/MTNL/TCIL/BBNL/ITI.
9. Executive Director, C-DOT/Dir., MO, New Delhi.
10. All DDGs/Directors of DoT.
11. PAO and all the concerned Sections, DoT, New Delhi.
12. SO (Pay Bill), DoT, Hq., Sanchar Bhavan, New Delhi.

सं.7-26(01)/2021-पीएटी

भारत सरकार  
संचार मंत्रालय  
दूरसंचार विभाग

1120, संचार भवन,  
20-अशोका रोड, नई दिल्ली-110001  
दिनांक: 20/10/2023

परिपत्र सं.: 211

विषय: सरकारी दौरे पर वंदे भारत एक्सप्रेस और हमसफ़र एक्सप्रेस ट्रेनों से यात्रा करने की स्वीकार्यता।

अधोहस्ताक्षरी को उपर्युक्त विषय के संबंध में वित्त मंत्रालय, व्यय विभाग के दिनांक 30.08.2023 के कार्यालय ज्ञापन सं. 19030/1/2017-E.IV को सूचना एवं आवश्यक कार्रवाई हेतु अग्रेषित करने का निदेश हुआ है।

संलग्नक: उपरोक्त अनुसार

विकास

(विकास)

सहायक महानिदेशक (पी.ए.टी)

दूरभाष: 23036245

प्रति:

1. सचिव(दूरसंचार) के प्रधान निजी सचिव।
2. सदस्य(सेवाएं)/सदस्य(वित्त)/सदस्य(प्रौद्योगिकी)के प्रधान निजी सचिव।
3. महानिदेशक दूरसंचार /सीजीसीए के प्रधान निजी सचिव।
4. अपर सचिव(दूरसंचार) के प्रधान निजी सचिव।
5. सभी सलाहकार /डीजी(एनटीआईपीआरआईटी)/वरिष्ठ उपमहानिदेशक(टीईसी)/एनसीसीएस।
6. अध्यक्ष, ट्राई।
7. एल.एस.ए. /सी.सी.ए. के सभी प्रमुख।
8. बीएसएनएल/एमटीएनएल/टीसीआईएल/आईटीआई के अध्यक्ष व प्रबंध महानिदेशक।
9. कार्यकारी निदेशक, सी-डॉट /निदेशक, डबल्यू.एम.ओ., नई दिल्ली।
10. दूरसंचार विभाग के सभी उप-महानिदेशक / निदेशक।
11. वेतन एवं लेखा विभाग कार्यालय और सभी संबंधित अनुभाग, दूरसंचार विभाग, नई दिल्ली।
12. अनुभाग अधिकारी (वेतन बिल), दूरसंचार विभाग मुख्यालय, संचार भवन।

**No. 19030/1/2017-E.IV**  
**Government of India**  
**Ministry of Finance**  
**Department of Expenditure**  
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**North Block, New Delhi**  
**Dated 30<sup>th</sup> August, 2023**

**OFFICE MEMORANDUM**

**Subject: Admissibility to travel by Vande Bharat Express and Humsafar Express Trains on Official Tour.**

The undersigned is directed to refer to this Department's OM No. 19030/1/2017-E.IV dated 13.07.2017 wherein travel entitlements for journey on Tour/Training/Transfer/Retirement have been prescribed.

2. The matter regarding admissibility of travel by Vande Bharat Express and Humsafar Express Trains on official Tour has been considered in this Department. It has been decided to allow Central Govt. employees to travel by Vande Bharat Express and Humsafar Express Trains for journey on Tour/Training/Transfer/Retirement, in addition to the Trains as mentioned in para 2 A (ii) of this Department's OM of even number dated 13.07.2017 & OM dated 12.09.2022. Travel entitlement in Vande Bharat Express and Humsafar Express Trains would be same as that of Shatabdi Trains and Rajdhani Trains respectively as mentioned in para 2 A (ii) of this Department's OM of even number dated 13.07.2017.

3. In so far as the persons serving in the Indian Audit & Accounts Department are concerned, these orders are issued in consultation with the Comptroller & Auditor General of India, as mandated under Article 148(5) of the Constitution of India.

4. This is issued with the approval of Finance Secretary & Secretary (Expenditure).

Hindi version is attached.

  
(Ram Gopal)

**Deputy Secretary (EG)**

To,

**All Ministries and Departments of the Govt. of India etc. as per standard distribution list.**

**Copy to : C&AG and U.P.S.C. etc. as per standard endorsement list.**