

No. 7-2/2019-STG.II  
Government of India  
Ministry of Communications  
Department of Telecommunications  
419, Sanchar Bhavan, 20-Ashoka Road  
New Delhi – 110 001

Dated the 16<sup>th</sup> July, 2019.

To

As per List enclosed

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Subject: Appointment of candidates to the post of Junior Telecom Officer (JTO) in the Department of Telecommunications on the basis of the results of Engineering Services Examination - 2018 – offer of appointment– regarding.

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Sir,

On the basis of final results of Engineering Services Examination-2018, the Competent Authority in Department of Telecommunications is pleased to offer you the **appointment to the post of Junior Telecom Officer [CGS Group 'B'; Gazetted post]** in the Department of Telecommunications, Ministry of Communications, New Delhi on provisional basis.

2. It may be mentioned that you will be on probation for a period of **two years** from the date of appointment in the Service. The Competent Authority may extend the period of probation in accordance with the orders and instructions issued by the Government in this behalf from time to time. On your completion of the period of probation or an extension thereof, you shall, if considered fit for the service, be considered for confirmation.

2.1 If during the period of probation or any extension thereof, as the case may be, the Competent Authority is of the opinion that you are not fit for service, it may terminate or revert you, as the case may be, or pass such orders as it may deem fit.

Contd... 2/-

- 2.2 As regards matters relating to probation, if not covered by these rules, the members of the Service shall be governed by the instructions issued from time to time by Government in this regard.
3. The candidates appointed to the Service (JTO of GCS Group 'B') shall be liable to serve anywhere in or outside India.
- 3.1 It may also be noted that on your appointment to the Service, if so required, you shall be liable to serve in the Territorial Army subject to the provisions of Section 6(A) of the Territorial Army Act, 1948 (56 of 1948) and the rules made there-under. Provided that such officer shall not ordinarily be required to serve as aforesaid if he/she has attained the age of forty (40) years.
4. It may be stated that no person –
- (a) who has entered into or contracted a marriage with a person having a spouse living, or
  - (b) who, having a spouse living, has entered into or contracted a marriage with any person
- shall be eligible for appointment to the Service, provided that the Central Government / Competent Authority may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.
5. In accordance with Ministry of Finance, Department of Economic Affairs Notification No.5/7/2003-ECB&PR dated 22.12.2003, new entrants to the Central Government service, who have joined on or after 01.01.2004 are covered for pension under the new restructured defined contribution pension system introduced by the Government of India vide OM No. 1(7)(2)/2003/TA/11 dated 07.01.2004 and No. 1(7)(2)/2003/TA/67-74 dated 04.02.2004, and in accordance of which you will be required to furnish particulars as in the enclosed proforma, **Annexure-I.**
6. In respect of matters not specified above, you will be governed by the relevant rules and orders of the Government in force from time to time generally applicable to the officers of the Central Government.
7. If you accept the offer of appointment on the said terms and conditions of the Service, you shall intimate the same to this office as well as to Director (Training), National

Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) on or before **16.09.2019**. **While sending your letter of acceptance, it may please be intimated to this Department whether you are serving or under the obligation to service under Central Government / State Government or a Public Authority and are under any bond obligation for the same.**

8. In case you accept the offer, you are requested to **report for training** to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) on **16<sup>th</sup> September, 2019 [Monday]** [**Contact Officer – Sh. Subhash Chand, Director (Training) (Tele No. 0120-2707370/Fax No. 0120-2707371)**]. In case you fail to report for duty on the scheduled date i.e., **16.09.2019** the offer of appointment will be liable to be treated as cancelled.

9. It may be noted that during the training period long leave will not normally be granted except in most compelling circumstances. Further, it is intimated that only single hostel accommodation is available at the training centre. You are, therefore, advised not to bring your family along with you.

10. Your appointment to the post of JTO of GCS Group 'B' will further be subject to :-

- (a) The submission of a declaration in the form enclosed, **Annexure-II**, with regard to your marital status.
- (b) The furnishing of information in respect of close relatives in the enclosed proforma, **Annexure-III**. Any change in the particulars given in the proforma should be furnished at the end of each year.
- (c) Taking of an oath of allegiance/faithfulness to the Constitution of India and making a solemn affirmation to the effect in the prescribed form, **Annexure-IV**. The oath of allegiance/faithfulness to the Constitution of India will be provided to you at the time of reporting for joining.
- (d) The castes/tribes certificates are being verified, through proper channels, and if the verification reveals that the claim to belong to Other Backward Classes/Scheduled Castes/Scheduled Tribes, as the case may be, is false, your services will be terminated forthwith without assigning any reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.

Contd... 4/-

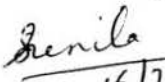
- (e) Verification of Character & Antecedents is being carried out from the concerned District Authorities. If anything is found adverse against you on such verification, your services will be terminated forthwith without assigning any reasons.

10. The candidates belonging to Other Backward Classes/Scheduled Castes/Scheduled Tribes, whose names are given at **Annexure-V**, are requested to show/submit the caste certificate, in original, to Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) at the time of joining in the Training Centre for verification of the same.

11. Annexure-I, II, III & IV duly filled-in will be handed over by you to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) at the time of reporting for training.

12. **Further, I am directed to forward herewith a copy of attestation form with a request you to submit the seven (07) copies of the same, duly filled-in with original signature, to the undersigned immediately for verification of your character and antecedents for your appointment as Junior Telecom Officer in the Department of Telecommunications.**

Yours faithfully,

  
16/7/19  
[Sunila Bagga]

Under Secretary to the Govt. of India  
Tele No. 23036100/Fax No.23372560

Encl : Annexure-I, II, III, IV, V & Attestation Form

Copy to :-

1. Ministry of Railways (Railway Board) [Shri Kamal Kishor, Deputy Director/Estt.(GR)], Rail Bhavan, New Delhi w.r.t. OM No. 2018/E(GR)I/2/2 dated 22.05.2019.

2. The Secretary, Union Public Service Commission, [Attention : Sh.Shakti Shamsheer, Under Secretary] Dholpur House, Shahjahan Road, New Delhi w.r.t the Commission's letter No. f.1/4(14)/2018-E.VII, dated 30.11.2018.
3. PPS/PS to Secretary(T) / Member (T) / Adviser (O) / DDG (Estt.) / Director (Staff), DoT, Sanchar Bhavan, New Delhi.
4. Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTC (Advance Level Telecom Training Centre) Campus, Ghaziabad - 201001 (Uttar Pradesh). It is requested that the **Annexure-I, II & III**, duly filled-in and the Oath of allegiance/faithfulness to the Constitution of India (**Annexure-IV**) may please be sent to this office (STG.II Section), after retaining the one copy each of the same in the Training Centre. It is requested that the documents, in original, may be verified in respect of the candidates mentioned in **Annexure-V**. It is further requested that arrangements for additional training and coaching to the candidates belonging to OBC, SC and ST may please be made in terms of MHA OM No. 2-11/55-RPS dated 07.05.1955 and Commission's Order No. 3/06/2003-C.II dated 16.04.2004 so that they come up to the standard of the general candidates appointed along-with them.
5. Sh.Naresh Kumar Sharma, STG.II Section, DoT with the request to upload the letter on the website of DoT.
6. Order Bundle/Spare Copies.

  
16/7/19

[Suneet Dhillon]  
Section Officer (STG.II)  
Tele No. 23036100



dir.tgt-nti@gov.in

Sl.No.	Name of the candidate	Sl.No.	Name of the candidate
1.	Shri Deepak Agarwal, S/o Sh.Suresh Kumar Agarwal, New H.No.222, OLD H.No.145, Near by Gudri School Gudri Jhansi, Uttar Pradesh 284002 Roll No.:2615389 Mb : 9451359017 Email:adeepak2013@gmail.com	7.	Sh.Umakant S/o Sh. Shesh Nath Smt Shyama Devi Nawab Path, Anishabad, Patna, Bihar-800002 Roll No.309317 Mb:9632418305 E-mail: umakant2089@gmail.com
2.	Sh.Tausif Ahmad S/o Sh.Mohammad Noorain Vill.Asandapur, P.O-Jagernatha, P.S- Uchkagaon, Gopalganj, Bihar-841438 Roll No.858105 Mb:8433892142 E-mail: tausifahmad4u786@gmail.com	8.	Sh.Utkarsh Verma S/o Sh. Krishna Gopal Verma Gokhale Nagar Konch, Dist-Jalaun, Konch, U.P.-285205 Roll No.853295 Mb:7218927376 E-mail: utkarsh.verma.ece11@itbhu.ac.in
3.	Sh.Mukund Mishra S/o Sh.Ram Prakash Mishra Near Sabhapur Thana, Ward-13 Village Sabhapur, Post Birsinghpur, Satna, M.P.-485226 Roll No.415628 Mb:7586872894 E-mail: ommukund78600@gmail.com	9.	Sh.Prince Kumar S/o Sh.Om Prakash 189 6 Indivar Nagar, Baruasagar Jhansi, U.P.-284201 Roll No.2616193 Mb:9795782048,8224002913 E-mail: kumar.prince12205@gmail.com
4.	Sh.Hind Gaurav, S/o Sh.Lal Sahab Bankata Bandh Near Kabir Matha, P.O-Ballia, Uttar Pradesh-277001 Roll No.207186 Mb:7096271265 E-mail: hind.gaurav11@gmail.com	10.	Ms.Madhu Timan D/o Sh.Yogendra Jatav Vill-Naugaon, PO-Poata, PS-Mahawa, Dausa, Rajasthan-321612 Roll No.1114737 Mb:9672266943 E-mail: madhutiman@gmail.com
5.	Sh.Pankaja Sahu S/o Sh. Sahadev Sahu AT-Phatatikra, P.O-Bhoipali, Via-Remunda, Bargarh, Odisha-768103 Roll No.309999 Mb: 9206142149 E-mail: spankaj1206@gmail.com	11.	Sh.Aditya Kamal S/o Sh.Daya Ram Kamal Q.No.3011-A, Modern Coach factory, Lalganj, Rae Bareli, U.P-229120 Roll No.2614088 Mb:9887515337 E-mail:adifrnds00@gmail.com
6.	Sh.Amaresh Kumar S/o Sh.Sachchida Nand Amar Grampost Sakhwa, P.S.Hasanpur Road, Via-Bithan, Samstipur, Bihar-848210 Roll No.851627 Mb:7042363652 E-mail: AMARESHDOT725@GMAIL.COM	12.	Sh.Kuldeep Meena S/o Sh.Brij Mohan Meena H.No.1676, Patrakaar Colony, Kotra, Ajmer, Rajasthan-305004 Roll No.859148 Mb:9461511117 E-mail:kdmeena25@gmail.com

To be filled in by the candidate in his own handwriting

No.F/1

/9 -R

Roll No.

हाल ही के पासपोर्ट आकार (5 से.मी. x 7 से.मी.) के हस्ताक्षरित फोटो की प्रति चिपकाइए  
Affix signed Passport size (5cm x 7cm approx.) copy of recent photograph

साक्ष्यांकन फार्म/ATTESTATION FORM  
चेतावनी/WARNING

साक्ष्यांकन फार्म में झूठी सूचना देना या किसी तथ्य को छिपाना अनर्हता समझी जाएगी तथा उसके कारण उम्मीदवार को सरकारी नौकरी के लिए अयोग्य समझे जाने की संभावना है।

The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

2. इस फार्म को भरने और भेजने के बाद यदि उम्मीदवार को नजरबन्द, गिरफ्तार किया जाता है, उस पर मुकदमा चलाया जाता है, बन्दी, जुर्माना, दण्डित, विवर्जित, दोषमुक्त आदि किया जाता है तो उसकी सूचना तत्काल संघ लोक सेवा आयोग को अथवा उस अधिकारी को यथास्थिति भेजी जानी चाहिये, जिसको पहले साक्ष्यांकन फार्म भेजा गया है। ऐसा न करने पर यह समझा जायेगा कि वास्तविक सूचना छिपाई गई है।

If detained, arrested, prosecuted, bond down, fined, convicted, debarred, acquitted etc. subsequent to the completion and submission of this form the details should be communicated immediately to the Union Public Service Commission or the authority to whom the attestation form has been sent earlier, as the case may be, failing which it will be deemed to be a suppression of factual information.

3. यदि किसी व्यक्ति के सेवाकाल में यह पता चलता है कि साक्ष्यांकन फार्म में झूठी सूचना दी गई है या किसी तथ्य को छिपाया गया है तो उसकी सेवाएं समाप्त की जा सकेंगी।

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of a person, his services would be liable to be terminated.

	उपनाम/Surname	नाम /Name
1. पूरा नाम (साफ अक्षरों में) उपनामों सहित (यदि आपने अपने नाम या उपनाम में किसी समय कुछ बढ़ाया या घटाया है तो कृपया बताएं) Name in full (in Block, Capitals), with aliases, if any (Please indicate if you have added or dropped at any stage, any part of your name or surname).		
2. वर्तमान पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., गली /सड़क/मार्ग और नगर) Present address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town)		
3. (क) घर का पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., गली/सड़क/मार्ग और नगर और जिले के मुख्यालय का नाम)। (a) Home address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town and name of District Headquarter). (ख) यदि पाकिस्तान का मूल निवासी है तो उस देश में पता और भारत संघ में प्रजनन की तारीख। (b) If originally a resident of Pakistan the address in that country and the date of migration to Indian Union.	(क)  (a)  (ख)  (b)	

4. उन स्थानों का ब्यौरा (रहने की अवधियों सहित) जहां आप पिछले पांच वर्षों में एक वर्ष से अधिक समय तक रहे हों। यदि विदेशों (पाकिस्तान सहित) रहे हों तो उन स्थानों का ब्यौरा देना चाहिए जहां आप एक वर्ष से अधिक समय तक 21 वर्ष की आयु होने के बाद रहे हों।

Particulars of places (with periods of residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

कब से From	कब तक To	निवास स्थानों के पूरे पते (अर्थात् ग्राम, थाना और जिला या मकान नं., गली /सड़क/मार्ग और नगर) Residential address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town)	पिछले खाने में दिये गये स्थान के जिले के मुख्यालय का नाम Name of the District Headquarters of the place mentioned in the preceding column

5. (क)  
(a)

रिश्ता नाम Relation Name	राष्ट्रीयता (जन्म से और/या अधिवास से) Nationality (by birth and/or by domicile)	जन्म का स्थान Place of birth	व्यवसाय (यदि सेवा में हो तो पूरा पदनाम और कार्यालय का पूरा पता दिया जाये) Occupation (if employed give full designation & Official address)	वर्तमान डाक का पता (यदि मृतक हो तो पिछला पता) Present Postal address (if dead give last address)	घर का स्थाई पता Permanent Home address
(i) पिता (पूरा नाम, उपनामों सहित यदि कोई हो) Father (Name in full aliases, if any)					
(ii) माता Mother					
(iii) पत्नी/पति Wife/Husband					
(iv) भाई Brother(s)					
(v) बहनें Sister(s)					

(ख) विदेश में पढ़ रहे/रह रहे पुत्र/पुत्रों और/या पुत्री/पुत्रियों के मामले में प्रस्तुत की जाने वाली सूचना।

(b) Information to be furnished with regard to son(s) and/or daughter(s) in case they are studying/living in a foreign country.

नाम Name	राष्ट्रीयता (जन्म से और/या अधिवास से) Nationality (by birth and/or by domicile)	जन्म का स्थान Place of birth	देश का नाम जहां पढ़ रहे/रह रहे हैं पूरा पता Country in which studying/ living with full address	पिछले कालम में दिये गये देश में जिस तारीख से पढ़/रहे हैं Date from which studying/living in the country mention in previous column



6. राष्ट्रीयता  
Nationality

7. (क) जन्म की तारीख (ईस्वी संवत् में) (क)  
(a) Date of birth (in Christian era) (a)  
(ख) वर्तमान आयु (ख)  
(b) Present Age (b)  
(ग) मैट्रिक के समय आयु (ग)  
(c) Age at matriculation (c)

8. (क) जन्म स्थान, जिला और राज्य जिसमें यह स्थित है (क)  
(a) Place of birth, District and State in which situated (a)  
(ख) आप किस जिले और राज्य के हैं (ख)  
(b) District and State to which you belong (b)  
(ग) आपके पिता मूल रूप से किस जिले और राज्य के हैं (ग)  
(c) District and State to which your father originally belongs (c)

9. (क) आपका धर्म (क)  
(a) Your religion (a)  
(ख) क्या आप अनुसूचित जाति/जनजाति/अन्य पिछड़ी जाति के हैं? उतर हाँ या नहीं के रूप में दें। (ख)  
(b) Are you a member of a Scheduled Caste/Scheduled Tribe/OBC? Answer 'Yes or No' (b)

10. 15 वर्ष की आयु से किन-किन स्कूलों और कालेजों में और किन-किन वर्षों में शिक्षा प्राप्त की उसके स्थानों को वर्षों के साथ दिखाते हुए शिक्षा संबंधी योग्यताएं।

Educational qualification showing places of education with years in Schools and Colleges since 15th year of age:

स्कूल/कालेज का नाम और पूरा पता Name of School/College with full address	प्रवेश की तारीख Date of entering	छोड़ने की तारीख Date of leaving	परीक्षा Examination

11. (क) क्या आप इस समय केन्द्रीय या राज्य सरकार या अर्ध-सरकारी या स्थायीवत् सरकारी निकाय या स्वशासी निकाय या सार्वजनिक उपक्रम या किसी गैर सरकारी उपक्रम या संस्था के अन्तर्गत कार्य कर रहे हैं या पहले कभी कार्य किया है? यदि हाँ, तो नियोक्ता की तारीख सहित पूर्ण विवरण दें।

(a) Are you holding or have any time held an appointment under the Central or State Government or a semi-Government or a quasi-Government body or an autonomous body, or a public undertaking or a private firm or institution? If so, give full particulars with dates of employments up-to-dates:

अवधि Period		पद, परिलब्धियाँ तथा रोजगार का स्वरूप Designation, emoluments and nature of employment	नियोक्ता का पूरा नाम व पता Full name and address of employer	पहली नौकरी छोड़ने का कारण Reasons of leaving previous service
से From	तक To			

11. (ख) क्या पिछली सेवा भारत सरकार/राज्य सरकार/भारत सरकार या किसी राज्य सरकार के स्वामित्व या संचालित किसी उपक्रम, किसी स्वायत्त निकाय, विश्वविद्यालय/स्थानीय निकाय के अधीन थी, यदि आपने केन्द्रीय सिविल सेवायें (अस्थाई सेवा) नियम, 1965 के नियम 5 के अधीन या किन्हीं इसी प्रकार के नियमों के अधीन एक महीने का नोटिस देकर सेवा छोड़ी थी तो क्या आपके विरुद्ध कोई अनुशासनिक कार्यवाही की गई थी या जब आपकी सेवा को समाप्त करने के लिए नोटिस दिया गया था या बाद में आपकी सेवा के वास्तव में समाप्त होने से पहले तक आपसे किसी मामले में आपके आचरण के लिए स्पष्टीकरण मांगा गया था?

(b) If the previous employment was under the Government of India/State Government/an Undertaking owned or controlled by the Govt. of India or a State Government/Autonomous body/University/local body. If you had left service on giving a month notice under Rule 5 of the Central Civil Services (Temporary Service) Rules, 1965 or any similar corresponding rules were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date before your services actually terminated?

12. (क) क्या आप कभी गिरफ्तार किये गये? (a) Have you ever been arrested? हॉ/नहीं  
Yes/No
- (ख) क्या आप पर कभी मुकदमा चला है? (b) Have you ever been prosecuted? हॉ/नहीं  
Yes/No
- (ग) क्या आप कभी नजरबंद रखे गये? (c) Have you ever been kept under detention? हॉ/नहीं  
Yes/No
- (घ) क्या आप कभी बंदी बनाये गये? (d) Have you ever been bound down? हॉ/नहीं  
Yes/No
- (ङ.) क्या आप पर किसी विधि न्यायालय द्वारा जुर्माना किया गया है? (e) Have you ever been fined by a Court of Law? हॉ/नहीं  
Yes/No
- (च) क्या आप कभी किसी अपराध के लिये न्यायालय द्वारा दोषी ठहराए गए हैं? (f) Have you ever been convicted by a Court of Law for any offence? हॉ/नहीं  
Yes/No
- (छ) क्या आप कभी किसी परीक्षा के लिए विवर्जित ठहराए गए या किसी विश्वविद्यालय या किसी अन्य जिलाधिकरण/संस्था द्वारा निकाले गये? (g) Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution? हॉ/नहीं  
Yes/No
- (ज) क्या आप कभी किसी लोक सेवा आयोग/कर्मचारी चयन आयोग द्वारा उसकी किसी परीक्षा में बैठने/चयन के लिए विवर्जित/अयोग्य ठहराए गए हैं? (h) Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection Commission for any of their examination /selection? हॉ/नहीं  
Yes/No
- (झ) इस साक्ष्यांकन फार्म को भरते समय क्या किसी न्यायालय में आपके विरुद्ध मुकदमा चल रहा है? (i) If any case pending against you in any court of law at the time of filling up this Attestation Form? हॉ/नहीं  
Yes/No
- (ञ) इस साक्ष्यांकन फार्म को भरते समय क्या किसी शैक्षिक प्राधिकरण/संस्था में आपके विरुद्ध कोई मामला चल रहा है? (j) Is any case pending against you in any University or any other educational authority/institution at the time of filling up this Attestation Form? हॉ/नहीं  
Yes/No
- (ट) क्या सरकार के अधीन किसी प्रशिक्षण संस्थान से कार्यमुक्त/निष्कासित/प्रत्याहृत किया गया अथवा अन्यथा हैं? (k) Whether discharged/expelled/withdrawn from any training institution under the Govt. or otherwise? हॉ/नहीं  
Yes/No
- (ठ) उपरोक्त किसी भी प्रश्न का उत्तर यदि हॉ में हो तो मामला गिरफ्तार/नजरबन्द/जुर्माना/अपराधी/कारावास/सजा आदि के होने और/या इस फार्म को भरते समय न्यायालय/विश्वविद्यालय/शैक्षिक प्राधिकरण/संस्था में चल रहे मुकदमे के मामले के संबंध में ब्यौरा दीजिए। (l) If the answer to any of the above mentioned question is 'Yes', give full particulars of the case/arrest/detention/fine/conviction/sentence/punishment etc. and/or the name of the case pending in the Court/University/Educational Authority etc. at the time of filling up this form.

टिप्पणी: (1) कृपया इसका साक्ष्यांकन फार्म के ऊपर दी गई 'चेतावनी' को भी देखिए।  
Note: Please also see the "Warning" at the top of this Attestation Form.  
(2) यथास्थिति "हॉ" या "नहीं" को काट कर प्रत्येक प्रश्न का उत्तर अलग-अलग दिया जाना चाहिए।  
Specific answer to each of the question should be given by striking out "Yes" or "No" as the case may be.

13. अपने इलाके के दो जिम्मेदार व्यक्तियों के नाम या ऐसे दो व्यक्तियों के नाम दीजिए जो आपको जानते हों। 1.  
Name of two responsible persons of your locality or two referees to whom you are known. 2.

मैं प्रमाणित करता/करती हूँ कि ऊपर दी गई सूचना जहां तक मुझे पता है तथा विश्वास है सही तथा पूर्ण है। मैं ऐसी किसी स्थिति से परिचित नहीं हूँ जिसके कारण मैं सरकार के अधीन नौकरी के लिए योग्य न हो सकूँ।

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

उम्मीदवार के हस्ताक्षर.....  
Signature of Candidate.....

तारीख.....  
Date  
स्थान .....  
Place

**Annexure-I**

[Details to be furnished by the Government Servant]

1. Name of the Government Servant :  
(In Block Letters)
2. Designation :
3. Name of the Ministry / Department / :  
Organization
4. Scale of Pay :
5. Date of Birth :
6. Date of Joining Government Service :
7. Basic Pay :
8. Nominee for accumulations under :  
Pension Account

Sl. No.	Name of the Nominee(s)	Age (Date of Birth)	Percentage of share payable	Relationship with the Government Servant

Signature of Government Servant

To :

**D.D.O.**

**Annexure-II**

DECLARATION TO BE OBTAINED FROM NEW ENTRANTS  
TO GOVERNMENT SERVICE

Shri/Shrimati/Kumari \_\_\_\_\_

declare as under :-

- a. That I am unmarried / a widower / a widow.
- b. That I am married and have only one spouse living.
- c. That I have entered into or contracted a marriage with a Person having a spouse living. Application for grant of exemption is enclosed.
- d. That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.

I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from Service.

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of the Govt. Servant

Note : Please strike-off clause/clauses not applicable.

**Annexure – III**

Form to be filled by Government Employee(s) on first Appointment

Sl. No.	Close relations who are foreign nationals or are domiciled in other countries	Name	Nationality	Present Address	Place of Birth	Occupation
1.	Father					
2.	Mother					
3.	Wife/Husband					
4.	Son(s)					
5.	Daughter(s)					
6.	Brother(s)					
7.	Sisters					

2. Details of close relations who are resident of India/Indian Origin in Public Service (give full particulars regarding designation of the post held, name of department/office etc., where employed and the date of such employment) :-

(a).	Father	:	
(b).	Mother	:	
(c).	Wife/Husband	:	
(d).	Son(s)	:	
(e).	Daughter(s)	:	
(f).	Brother(s)	:	
(g).	Sister(s)	:	

I Certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Date \_\_\_\_\_

Note :

1. Suppression of information in this form will be considered a major departmental offence for which the punishment may extend to dismissal from service.
2. Subsequent changes, if any in the above data should be reported to the Head of office/department, at the end of each year.

**OATH OF ALLEGIANCE**

I \_\_\_\_\_ do swear /  
solemnly affirm that I will be faithful and bear true allegiance to India and to the  
Constitution of India as by law established and that I will carry out the duties of my office  
loyally, honestly and with impartiality.

So, help me God.

Date :

Place :

Signature of concerned Officer \_\_\_\_\_

Name in capital letters \_\_\_\_\_

**Annexure-V****List of SC,ST & OBC Candidates**

<b>Sl. No.</b>	<b>Rank No.</b>	<b>Roll No.</b>	<b>Name of the Candidate (S/Sh.)</b>	<b>Category</b>
1	106	0207186	Hind Gaurav	OBC
2	79	0309999	Pankaja Sahu	OBC
3	80	0851627	Amaresh Kumar	OBC
4	81	0309317	Umakant	OBC
5	91	0853295	Utkarsh Verma	SC
6	92	2616193	Prince Kumar	SC
7	94	1114737	Ms. Madhu Timan	SC
8	95	2614088	Aditya Kamal	SC
9	103	0859148	Kuldeep Meena	ST