

**Government of India**  
**Ministry of Communications**  
**Department of Telecommunications**  
**Access Services Wing**  
**20, Ashoka Road, New Delhi-110001**

No. 16-10/2018-AS-III/Short codes/392/149

Dated: 30/06/2022

To,

**The Director of Fisheries,**  
**Office of the Commissioner of Fisheries,**  
**Block No. 10/3, Dr. Jivraj Maheta Bhavan,**  
**Gandhinagar.**

**Subject:- Allotment of short code '155238' to Fisheries Department, Gandhinagar.**

Kindly refer to your letter No. GF/EXT-4/29/2022-23/65 dated 26.05.2022 requesting to allocate a Short Code for State Monitoring Cell to Fisheries Department, Gandhinagar.

2. In this regard, it is hereby stated that the short code '155238' has already been allocated by DoT for Fisheries related Helpline to Fisheries Department of all States/UTs vide DoT letter No. 16-3/2013/AS-III(Part-III)/123/264 dated 29.07.2016 (copy enclosed).
3. Accordingly, it is requested that the same may be utilized by Fisheries Department Gandhinagar.
4. This is issued with the approval of competent authority.

**Encl: As above.**

*S. Garg*  
(Sanchit Kumar Garg)  
ADG (AS-III)  
30/06/22

**Copy forwarded for information and necessary action, if any, to:**

1. Secretary, TRAI.
2. CMD MTNL /CMD BSNL.
3. Director of Fisheries, Office of the Commissioner of Fisheries, Block No. 10/3, Dr. Jivraj Maheta Bhavan, Gandhinagar w.r.t. letter No. GF/EXT-4/29/2022-23/65 dated 26.05.2022 with a request to appoint a nodal officer to implement the helpline. The Nodal officer may contact Sr. DDG (LSA), LSA Unit, concerned States/UTs..
4. Director (P&N), DoT (HQ) (respective LSA field unit may be asked to co-ordinate with respective Nodal Officers and TSPs for implementation of Helpline, as and when approached).
5. A copy for upload on DoT Website.

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No.16-3/2013/AS-III (Part III)/123/264

Dated :29/07/2016

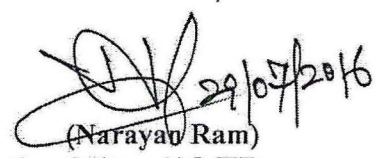
To,  
All Access Service Providers.

Subject:- Allocation of short code for the Fisheries Sector to all States/UTs .

The undersigned is directed to convey the approval of competent authority to allocate Short Code '155238' for Fisheries related Helpline to Fisheries. Deptt. of all States/UTs with following features as under:-

- (i) Category-I Service.
- (ii) Accessibility: Accessible from anywhere in India.
- (iii) Metered Service: Called party-pays

2. All are requested to take necessary action.

  
(Narayan Ram)

Section Officer (AS-III)  
Tel.:23036444

Copy forwarded for information and necessary action to, if any, to:

1. Chief Secretaries All States Govt./UTs (It is requested to appoint a nodal officer to implement the helpline, as and when decided).
2. Secretary, TRAI.
3. Secretary, Ministry of Agriculture and Farmers Welfare, Deptt. of Animal Husbandry, Dairying & Fisheries Krishi Bhawan, New Delhi.
4. Principal Secretary, Govt. of Assam, A.H & Veterinary, Dairy & Fisheries Deptts., Ground Floor, Finance Block, Assam Secretariat, Dispur, Guwahati-781006.
5. CMD MTNL/BSNL.
6. Director (TERM-I), DoT (HQ). (All TERM Cells may be asked to co-ordinate with respective Nodal Officers and TSPs for implementation of Helpline, as and when approached).
7. ADG (IT) with request to kindly upload on DoT Website.

