

No. 4-1/2016-CWG
Government of India
Ministry of Communications
Department of Telecommunications
6th Floor, Mahanagar Doorsanchar Bhawan,
Near Zakir Hussain College, Jawahar Lal Nehru Marg,
New Delhi – 110002

Dated the 3rd October, 2017.

To,

Anshul Garg,
Flat No. 104, GH-59
Sector-20, Panchkula
District: Panchkula
State: Haryana
Pin Code: 134116

Vikas Bijarniya
28-A, Vasundhara Colony,
Tonk Road, Durgapura, Jaipur
District: Jaipur
State: Rajasthan
Pin Code: 302018

Subject: P&T Building Works Service (Civil) Group 'A' - Appointment of candidates on the basis of the results of Engineering Services Examination held in 2016 – offer of appointment – regarding.

Sir,

On the basis of the results of the Engineering Services Examination-2016 held by Union Public Service Commission for recruitment to various Engineering Services under Government of India, the President is pleased to **offer** you **appointment to the post of Assistant Executive Engineer(Civil) – AEE(Civil)** Group 'A' in the level 10 in the scale of pay of Rs. 56,100-177500 + allowances of pay matrix of 7th Central Pay Commission in the Department of Telecommunications, Ministry of Communications, New Delhi on provisional basis.

2.1. It may be mentioned that you will be in the grade of Junior Time Scale (JTS) of P&T Building Works Services Group 'A' on probation for a period of **two years** from the date of appointment in the Service. The Competent Authority may extend the period of probation in accordance with the orders and instructions issued by the Government in this behalf from time to time. On your completion of the period of probation or an extension thereof, you shall, if considered fit for the service, be considered for confirmation.

2.2. If during the period of probation or any extension thereof, as the case may be, the Competent Authority is of the opinion that you are not fit for service, it may terminate or revert you, as the case may be, or pass such orders as it may deem fit.

2.3. During the period of probation or any extension of thereof, you are required to undergo such training and instructions and to pass such examination and tests (including examination in Hindi) as prescribed by the Competent Authority from time to time.

2.4. As regards matters relating to probation, if not covered by these rules, the members of the Service shall be governed by the instructions issued from time to time by Government in this regard.

3.1. The officers appointed to the Service shall be liable to serve anywhere in or outside India.

3.2.1 It may also be noted that on your appointment to the Service, if so required, you shall be liable to serve in any Defence Service or post connected with the Defence of India, for a period of not less than four years including the period spent on training, if any;

3.2.2 Provided that such officer,

- (i). Shall not ordinarily be required to serve as aforesaid on expiry of ten years from the date of his/her appointment to this Service or from the date of his / her joining prior to the initial constitution of the service;
- (ii). Shall not ordinarily be required to serve as aforesaid if he/she has attained the age of forty (40) years.

4. It may be stated that no person –

- (a). who has entered into or contracted a marriage with a person having a spouse living, or

- (b). who, having a spouse living, has entered into or contracted a marriage with any person

shall be eligible for appointment to the Service, provided that the Central Government / Competent Authority may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

5. In accordance with Ministry of Finance, Department of Economic Affairs Notification No.5/7/2003-ECB&PR dated 22.12.2003, new entrants to the Central Government service, who have joined on or after 01.01.2004 are covered for pension under the new restructured defined contribution pension system introduced by the Government of India vide OM No. 1(7)(2)/2003/TA/11 dated 07.01.2004 and No. 1(7)(2)/2003/TA/67-74 dated 04.02.2004, and in accordance of which you will be required to furnish particulars as in the enclosed proforma, **Annexure-I**.

6. In respect of matters not specified above, you will be governed by the relevant rules and orders of the Government in force from time to time generally applicable to the officers of the Central Government.

7.1. If you accept the offer of appointment on the said terms and conditions of the Service, you shall intimate the same to

- (i). this office and
- (ii). Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh).

by **13th November, 2017**. Please also send two copies of your recent passport size photographs & ID proof along-with your letter of acceptance to this office under registered cover.

While sending your letter of acceptance, it may please be stated whether you are serving or under the obligation to service under Central Government / State Government or a Public Authority and are under any bond obligation for the same.

7.2. In case you accept the offer, you are requested to **report for training** to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) on **20th November, 2017** [Shri H.S Jakhar, Director (Training) (Tele No. 0120-2707370/Fax No. 0120-2707371)].

7.3. If your acceptance is not received by **13th November, 2017**, or if after acceptance you fail to report for training on the scheduled date i.e., **20th November, 2017** the offer of appointment will be liable to be treated as cancelled. Please note that no candidate will be allowed to join the training at ALTTC Campus, Ghaziabad, Uttar Pradesh after **20th November, 2017**.

7.4. A very comprehensive training is imparted to the candidates during the probation period of two years. As such, long leave will not normally be granted during the period except in most compelling circumstances.

7.5.1. It may also be noted that only single hostel accommodation is available at the training centre. You are, therefore, advised not to bring your family along with you.

7.5.2. Your joining and appointment thereof will further be subject to: -

- (a). The submission of a declaration in the form enclosed, **Annexure-II**, with regard to your marital status in terms of the conditions mentioned at Para 4 above.
- (b). The furnishing of information in respect of close relatives in the enclosed proforma, **Annexure-III**. Any change in the particulars given in the proforma should be furnished at the end of each year.

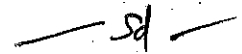
- (c). Taking of an oath of allegiance/faithfulness to the Constitution of India and making a solemn affirmation to the effect in the prescribed form, **Annexure-IV**.
- (d). The classes/castes/tribes certificates are being verified, through proper channels, and if the verification reveals that the claim to belong to Other Backward Classes/Scheduled Castes/Scheduled Tribes, as the case may be, is false, your services will be terminated forthwith without assigning any reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.
- (e). Verification of Character & Antecedents is being carried out from the concerned District Authorities. If anything is found adverse against you on such verification, your services will be terminated forthwith without assigning any reasons.

7.5.3. Annexure-I, II and III duly filled-in will be handed over by you to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) at the time of reporting for training.

8. **Further, I am directed to forward herewith a copy of blank attestation forms with a request you to submit the seven (07) copies of the same, in original & duly filled-in and a copy of ID Card, to the undersigned immediately for verification of your character and antecedents for your appointment in the Department of Telecommunications.**

9. The candidates belonging to Other Backward Classes/Scheduled Castes/Scheduled Tribes whose names are given in **Annexure-V** are requested to show/submit the caste certificate, in original, to Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) for verification of the same at the time of reporting for Training.

Yours faithfully,



[Sanjay Kumar]

Director (Civil)

Tel No. 23222045

Encl : Annexure-I, II, III, IV, V & Attestation Forms

Copy to :-

1. Ministry of Railways (Railway Board) [Shri Parvez, Director/ Estt.(G.R.)], Rail Bhavan, New Delhi w.r.t. OM No. 2016/E(GR)I/2/4 dated 23.06.2017.
2. Shri Shakti Samsher, US, UPSC, Dholpur House, Shahjahan Road, New Delhi.
3. PPS to Secretary/Member (Services)/Adviser (O)/DDG (Estt.), DoT, Sanchar Bhavan, New Delhi.
4. Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh). It is requested that the **Annexure-I, II & III**, duly filled-in and the Oath of allegiance/faithfulness to the Constitution of India (**Annexure-IV**) may please be sent to this office (CWG Section, Room No. 620, 6th Floor, MTNL Building, Mahanagar Door Sanchar Bhawan, JLN Marg, New Delhi -110002), after retaining the one copy each of the same in the Training Centre. It is requested that the documents, in original, may be verified in respect of the candidates mentioned in **Annexure-V**. It is further requested that arrangements for additional training and coaching to the candidates belonging to OBC, SC and ST may please be made in terms of MHA OM No. 2-11/55-RPS dated 07.05.1955 and

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Commission's Order No. 3/06/2003-C.II dated 16.04.2004 so that they come up to the standard of the general candidates appointed along-with them.

✓ 5. Sh. Saurabh Chaturvedi to upload on the web-site of DoT.

6. Order Bundle.

Aklesh
03.10.17

[Aklesh Kumar Meena]

AEE(Civil)

Tel No. 23211017

Annexure-I

[Details to be furnished by the Government Servant]

1. Name of the Government Servant :
(In Block Letters)
2. Designation :
3. Name of the Ministry / Department / Organization :
4. Pay Matrix :
5. Date of Birth :
6. Date of Joining Government Service :
7. Basic Pay :
8. Nominee for accumulations under Pension Account :

Sl. No.	Name of the Nominee(s)	Age (Date of Birth)	Percentage of share payable	Relationship with the Government Servant

Signature of Government Servant

To:

D.D.O.

Annexure-II

DECLARATION TO BE OBTAINED FROM NEW ENTRANTS
TO GOVERNMENT SERVICE

Shri/Shrimati/Kumari _____

declare as under :-

1. That I am unmarried / a widower / a widow.
2. That I am married and have only one spouse living.
3. That I have entered into or contracted a marriage with a Person having a spouse living. Application for grant of exemption is enclosed.
4. That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.

I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from Service.

Dated at Ghaziabad _____

Signature of the Govt. Servant

Note: Please strike-off clause/clauses not applicable.

Annexure – III

Form to be filled by Government Employee(s) on first Appointment

Sl. No.	Close relations who are foreign nationals or are domiciled in other countries	Name	Nationality	Present Address	Place of Birth	Occupation
1.	Father					
2.	Mother					
3.	Wife/Husband					
4.	Son(s)					
5.	Daughter(s)					
6.	Brother(s)					
7.	Sisters					

2. Details of close relations who are resident of India/Indian Origin in Public Service (give full particulars regarding designation of the post held, name of department/office etc., where employed and the date of such employment) :-

(a).	Father	:	
(b).	Mother	:	
(c).	Wife/Husband	:	
(d).	Son(s)	:	
(e).	Daughter(s)	:	
(f).	Brother(s)	:	
(g).	Sister(s)	:	

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Signature _____

Designation _____

Date _____

Note :

1. Suppression of information in this form will be considered a major departmental offence for which the punishment may extend to dismissal from service.
2. Subsequent changes, if any in the above data should be reported to the Head of office/department, at the end of each year.

Annexure-IV

OATH OF ALLEGIANCE

I _____ do swear /
solemnly affirm that I will be faithful and bear true allegiance to India and to the
Constitution of India as by law established and that I will carry out the duties of my
office loyally, honestly and with impartiality.

So, help me God.

Date:

Place:

Signature of concerned Officer _____

Name in capital letters _____

Annexure-V

List of SC/ST, OBC & PH Candidates

(A). List of SC/ST & OBC Candidates.

Sl. No.	Rank No.	Name of the Candidate	Category
-----Nil-----			

(B). List of PH candidates

Sl. No.	Rank No.	Name of the Candidate	Category
-----Nil-----			

ATTESTATION FORM

<p>Affix signed Passport size (5 cms. X 7 cms.) Approx. copy of recent photograph</p>		<p>WARNING</p> <p>1. The furnishing of false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment under the government.</p> <p>2. If detained, arrested, prosecuted, bound down, fines, convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information.</p> <p>3. If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his services would be liable to be terminated.</p>	
1.	Name in full (in block capitals) with aliases, if any. (Please indicate if you have added or dropped in any stage, any part of your name or surname):	Surname	Name
2.	Present Address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road & Town):		
3.(a)	Home Address in full (i.e. Village, Thana & District, or House No., Lane/Street/Road and Town and name of District Headquarters):		
(b)	If originally a resident of Pakistan/Bangladesh (or while East Pakistan) the address in that country and the date of migration to Indian Union:		
4.	Adhar Card No. (if available)		
5.	PAN No. (if available)		
6.	Nationality		
7.(a)	Date of Birth		
(b)	Present age		
(c)	Age at Matriculation		
8.(a)	Place of birth, district and state in which situated:		

(b)	District and State to which you belong					
(c)	District and State to which your father originally belong					
9.(a)	Your Religion					
(b)	Are you a member of a scheduled Caste/Scheduled Tribe/Other Backward Classes? (Answer Yes/No)					
10.	Particulars of places (with periods of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given:					
From	To	Residential Address in full (i.e. Village Thana & District or House No. Lane/Street/Road & Town)	Name of the District Head Quarter or the place mentioned in preceding column.			
11.	Name (in full & aliases if any)	Nationality (by birth & or by domicile)	Place of birth	Occupation if employed give designation & official address	Present postal address (if dead give last address)	Permanent Home address
a) Father						
b) Mother						
c) Spouse						
12.	Information to be furnished with regard to son(s) and/or daughters in case they are studying/living in a foreign country:					
Name	Nationality by birth & or by domicile	Place of birth	Country in which studying/living with full address	Date from which studying/living in the country mentioned in the previous column		
13.	Educational Qualification showing places of education with years in Schools and Colleges since 15 th year of age:					
Name of School/College (with full address)	Date of Entering	Date of Leaving	Examination Passed			

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14. (a) Are you holding or have any time held an appointment under Central or State Government or a Semi-Government or a Quasi Government body or an autonomous body or a public Sector Undertaking or a private firm or institution? If so, give full particulars with date of employment up-to-date				
Period		Designation, emoluments & nature of employment	Full name & address of employer	Reasons for leaving previous service
From	To			
14. (b) If the previous employment was under the Government of India/a State Government/ undertaking owned or controlled by the Government of India or a State Government/ and Autonomous Body/University/Local Body. If you had left service on giving a month's notice under Rule 5 of the Central Civil Services (Temporary Service) Rules 1965, or any similar corresponding rules, were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent date(s), before your service actually terminated?				
15. (i)	(a)	Have you ever been kept under detention?		Yes/No
	(b)	Have you ever been arrested?		Yes/No
	(c)	Have you ever been prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law)		Yes/No
	(d)	Is any criminal case pending against you in any Court of Law at the time or filling up this Attestation form?		Yes/No
	(e)	Have you ever been convicted by a court of Law for any Office?		Yes/No
	(f)	Whether discharged/expelled/withdrawn from any training/institution under the Government or otherwise?		Yes/No
	(g)	Have you ever been rusticated by any University or any other educational authority/institution?		Yes/No
	(h)	Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/selection?		Yes/No
	(ii)	If the answer to any of the above mentioned question is 'Yes' give full particulars of the case/arrest/detention/fine/conviction/sentence/punishment etc and/or the nature of the case pending in the Court/University/Educational Authority etc at the time of filling up this attestation form:		
Notes:	(i)	Please also see the 'WARNING' at the top of this Attestation Form		
	(ii)	Specific answers to each of the questions should be given by striking out 'Yes' or 'No' as the case may be		
16.	Names of two responsible person of your locality or two references to whom you are known:		1)	

		2)
<p style="text-align: center;">DECLARATION</p> <p>I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal action as a consequence.</p> <p>I am not aware of any circumstances which might impair my fitness for employment under Government.</p> <p style="text-align: right;">Signature of Candidate: Date: Place:</p>		

TO BE FILLED BY THE OFFICE

- i) Name, Designation and full address of the appointment authority.
- ii) Post for which the candidate is being considered.